

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

---

PO Box 347  
Mammoth Lakes, CA 93546  
760-924-1800 phone, 924-1801 fax  
[commdev@mono.ca.gov](mailto:commdev@mono.ca.gov)

PO Box 8  
Bridgeport, CA 93517  
760-932-5420 phone, 932-5431 fax  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

### AGENDA

August 6, 2015 – 7:00 p.m.

Antelope Valley Community Center

1. Call to order
2. Public comment (for items not on agenda)
3. Approve minutes of April 2 and June 4, 2015
4. Informational / discussion or action items:
  - a) Letter of appreciation for Victoria Victor and Laretta Cochran
  - b) Mountain Gate phase II update & letter of appreciation to Resources Agency regarding Mountain Gate II / Staff
  - c) MWTC update / Doug Power – 5 min
  - d) USFS update / Jeff Ulrich – 5 min
  - e) Supervisor's report / Tim Fesko – 10 min
  - f) General Plan and Regional Transportation Plan update and environmental document availability / Scott Burns – 10 min
  - g) County review process for projects / Scott Burns for Joe Blanchard
  - h) Review bylaws, including meeting times October through April, and provide direction to staff / RPAC members
5. Future agenda items: Trails planning; FEMA parcels; Board of Supervisors meeting in Walker (September); other?
6. Adjourn to September 3, 2015

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------